# CLWB CAMERA DWYFOR CAMERA CLUB
# PROGRAMME 26/27

| DATE | EVENT | DETAILS | ZOOM/HALL | COMP ENTRY DATE |
|---|---|---|---|---|
| | | | | |
| | | | | |
| **SEPTEMBER 26** | | | | |
| Tues 29th | Social Evening | Welcome to the new season.<br>Bring along your cameras and questions | Hall | |
| | | | | |
| | | | | |
| **OCTOBER 26** | | | | |
| Tues 6th | Members Evening | What I did in the Summer – members invited to bring along their favourite images of the season | Hall | |
| Tues 13th | Talk | Robert and Sharon Prenton-Jones<br>Shooting with Models | Hall | |
| Tues 20th | Members Evening | Image Clinic/Practical/Other/Show and Tell | Hall | |
| Tues 27th | Members Evening | Image Clinic/Practical/Show and Tell | Hall | Comp 1 |
| | | | | |
| | | | | |

| NOVEMBER 26 | | | | |
|---|---|---|---|---|
| Tues 3rd | Members Evening | Show and Tell/Practical/Other | Hall | |
| Tues 10th | Comp 1 | Our first competition of the season<br>Judge - Linda Bell | Hall | |
| Tues 17th | Members Evening | Members choice and image clinic.<br>Winners of Comp 1 - How I did it | Hall | Comp 2 |
| Tues24th | Talk | Alistair How<br>Planning to get the best shot | Zoom | |
| | | | | |
| | | | | |

| DECEMBER 26 | | | | |
|---|---|---|---|---|
| Tues 1st | Comp 2 | David Griffiths – a welcome return visit from David whose specialism is landscape photography | Hall | |
| Tues 8th | Members Evening | Winners of Comp 2 – How I Did It<br>Show and Tell | Hall | |
| Tues15th | Members Evening | Members choice and image clinic.<br>Xmas goodies welcome! | Hall | |
| Tues 22nd, 29th | | No Meetings, Xmas and New Year | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|---|---|---|---|---|
| **JANUARY 27** | | | | |
| Tues 5th | Members Evening | 5 Minutes of Fame<br>Members favourite shots | Hall | Comp 3 |
| Tues 12th | Talk | Monty Trent<br>Street Photography | Zoom | |
| Tues 19th | Comp 3 | Judge – Ken Lester | Hall | |
| Tues 26th | Members Evening | Winners of Comp 3 – How I did it<br>Show and Tell/Image Clinic | Hall | Themed Competition |
| | | | | |
| | | | | |
| **FEBRUARY 27** | | | | |
| Tues 2nd | Chris Wyman<br>Talk | What makes a good image<br>How to create a personal aesthetic | Hall | |
| Tues 9th | Themed Competition | Judge - Andy Polakovski<br>Motion, Speed and Power | Hall | |
| Tues 16th | Members Evening | Winners of Themed Comp 4 – How I Did it<br>Show and Tell Image Clinic | Hall | |
| Tues 23rd | Members Evening | Practical/Other | Hall | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|---|---|---|---|---|
| **MARCH 27** | | | | |
| Tues 2nd | Members Evening | Mike Crummy 1st half<br>Members choice after the break | Hall | |
| Tues 9th | Competition | Inter Club with Caernarfon Camera Club<br>Judge – Sue Clark | Hall | Art Portfolio |
| Tues 16th | Chairman's Evening | Antarctic Retro -Slide Show<br>After Break - bring along your old slides to share | Hall | |
| Tues 23rd | Art Portfolio | Margaret Barber will critique the entries.<br>A warm welcome to Margaret and Frank | Hall | |
| Tues 30th | | No Meeting - Easter | | |
| | | | | |
| **APRIL 27** | | | | |
| Tues 6th | Members Evening | How I Did It – Art Portfolio<br>Show and Tell/Image Clinic | | IoY |
| Tues 13th | Talk | 50 Bronze Images<br>Andy Polakovski | Hall | |
| Tues 20th | IoY | Judge - John Smith<br>Pleased to welcome back John for the final Comp | Hall | |
| Tues 27th | | Members Evening - Outdoor Photography Session - Weather permitting | TBA | |
| **MAY 27** | | | | |
| Tues 4th | | AGM and Dinner | TBA | |

**There will be an e-mail before the weekly meeting outlining what is happening that week. Please check so that you know what will be happening and any equipment you need for the evening's activities"**